

AR

99-306

Submitted by: Chairman of the Assembly at the
request of the Mayor
Prepared by: Anchorage Police Department
For Reading: October 19, 1999

CLERK'S OFFICE

APPROVED

Date: 10-19-99

ANCHORAGE, ALASKA
AR NO. 99 - 306

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FORTY
NINE THOUSAND SIX HUNDRED AND SIXTY TWO DOLLARS (\$49,662), FROM THE
STATE OF ALASKA, DEPARTMENT OF HEALTH AND SOCIAL SERVICES TO THE
STATE CATEGORICAL GRANTS FUND (231) FOR A GRANT TO CONDUCT
INVESTIGATIONS AND PERFORM CHECKS FOR MINORS CONSUMING ALCOHOL.

THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES

Section 1. That FORTY NINE THOUSAND SIX HUNDRED AND SIXTY TWO
DOLLARS (\$49,662) is appropriated from the State of Alaska, Department of Health and
Social Services to the State Categorical Grants Fund (231) for a grant to conduct
investigations and perform checks for minors consuming alcohol.

Section 2 This resolution shall take effect immediately upon passage and
approval.

October PASSED AND APPROVED by the Anchorage Assembly this 19th day of
October, 1999.


Chairman

ATTEST:


Municipal Clerk

Departmental Appropriation: Police \$49,662

AK 89-306

SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
1	UNDERAGE DRINKING ENFORCEMENT	9-30-99	
	GRANT	Indicate Documents Attached	
		<input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME ANCHORAGE POLICE DEPT	DIRECTOR'S NAME DUANE UDLAND	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY JOHN WARNER	HIS/HER PHONE NUMBER 786-8540	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
<input checked="" type="checkbox"/>	Mayor		
<input checked="" type="checkbox"/>	Municipal Clerk		
<input type="checkbox"/>	Municipal Attorney		
<input type="checkbox"/>	Employee Relations		
<input checked="" type="checkbox"/>	Municipal Manager	<i>John Warner</i>	10/11/99
	Community Planning & Development		
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>CD</i>	10-7-99
	Management Information Services		
<input checked="" type="checkbox"/>	Office of Management & Budget	<i>[Signature]</i>	10-5-99
	Property & Facility Management		
	Purchasing		
	Operations Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
<input checked="" type="checkbox"/>	Police	<i>Jim</i>	9-30-99
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Transit		
	Water & Wastewater Utility		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<div style="text-align: right;"> RECEIVED Office of Municipal Clerk OCT 12 1999 P.O. Box 196650 Anchorage, AK 99519-6650 </div>		
	7. C. Action		
6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED
	10/19/99		